

A-43/4/2021-Admin.1/(E-19594)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi- 110001

Dated, the 13th October, 2025

MEETING NOTICE

A meeting is hereby convened to be held on **14th October 2025 (Tuesday)** at **11:00 A.M. in Room No. 243, Krishi Bhawan**, under the chairpersonship of the Joint Secretary (Administration).

2. The primary agenda of the meeting shall be to deliberate upon the pending matters and to address issues pertaining to the channels of submission and the timely disposal of the case.
3. All Under Secretary level officers of the concerned Divisions/Sections are requested to make it convenient to attend the meeting punctually as per the aforementioned schedule.


13/10/2025

(Pankaj Kumar Sinha)

Under Secretary to the Government of India

Tel: 011-23382779

To

1. PA to JS(Admin), DAHD
2. All the concerned US level Officers, DAHD
3. NIC for uploading on the website of the Department.