

**F.No.A-22011/1/2024-Admin-1 (E-29016)**  
**Government of India**  
**Ministry of Fisheries, Animal Husbandry and Dairying**  
**Department of Animal Husbandry and Dairying**

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Krishi Bhawan, New Delhi - 110001

Dated, the 28<sup>th</sup> October 2025

**OFFICE ORDER**

In supersession of this Office Order No.A-19011/5/2024-Admn.I dated 1<sup>st</sup> July 2024 and subsequent orders issued from time to time in this regard, the following arrangement of work allocation is hereby made amongst Senior Level Officers in this Department, with immediate effect and until further orders: -

| S. No. | Name and Designation                     | Division                              | Work Allocation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Channel of Submission |
|--------|------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.     | Ms Varsha Joshi,<br>Additional Secretary | <b>Cattle &amp; Dairy Development</b> | <ol style="list-style-type: none"><li>1. Dairy Development Schemes and other work of Dairy Division.</li><li>2. Bovine Development Schemes and other work of Cattle Division.</li><li>3. Field offices of Cattle Division i.e. Central Cattle Breeding Farms (CCBF), and Central Herd Registration Scheme (CHRS) and their administration.</li><li>4. Establishment and policy matters of Delhi Milk Scheme and National Dairy Development Board.</li><li>5. Technical matters related to BMGF project and its effective implementation</li><li>6. Coordination with States of Gujarat, Goa, Arunachal Pradesh, Mizoram, Maharashtra, Rajasthan, Bihar and all Union Territories (except J&amp;K and Ladakh).</li><li>7. Coordination with Department of Agriculture Cooperation and Farmers' Welfare, Ministry of Food Processing Industries, Ministry of Tribal Affairs, MoSPI and DoNER, Ministry of Rural Development, Ministry of Panchayati Raj, Ministry of Skill Development and Entrepreneurship, Ministry of Consumer Affairs, Food &amp; Public Distribution, FSSAI, Department of Commerce, APEDA, and Department of Administrative Reforms &amp; PG.</li></ol> | Secretary,<br>AHD     |



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|----|--------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|    | Ms Varsha Joshi,<br>Additional Secretary         | <b>CE&amp;P Division</b> | 8. Matters related to C&EP (Credit, Extension and Publicity).<br>9. All matters pertaining to mass communication, media outreach, IEC activities and publicity related activities through all mediums including social media across the country.<br>10. All matters related to the credit including Kisan Credit Card.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Secretary, AHD |
|    |                                                  | <b>IT Division</b>       | 11. All matters related to Information Technology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
|    |                                                  | <b>Trade Division</b>    | 12. All matters relating to International Trade.<br>13. National Focal Point for Sanitary and Phytosanitary (SPS) matters with WTO and FAO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
|    |                                                  | <b>AQCS Unit</b>         | 14. All matters relating to Animal Quarantine and Certification Services (AQCS) Stations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |
|    |                                                  | <b>CEAH Unit</b>         | 15. All matters relating to Centre of Excellence for Animal Husbandry (CEAH).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|    |                                                  | <b>NDLM Unit</b>         | 16. All work relating to National Digital Livestock Mission (NDLM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|    |                                                  | <b>GC Division</b>       | 17. All matters related to GC Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |
|    |                                                  | <b>PC Division</b>       | 18. All matters related to Plan Coordination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
| 2. | Shri Rama Shankar Sinha,<br>Additional Secretary | <b>LH Division</b>       | 1. All matters relating to livestock Health including administration of Central Sector scheme "Livestock Health & Disease Control Programme (LHDCP)".<br>2. All matters related to Veterinary Council of India.<br>3. Mission Director, National Animal Disease Control Programme for FMD and Brucellosis.<br>4. Nodal Officer, Disaster Management.<br>5. All administrative matters related to CCS-NIAH, Baghpat.<br>6. All matters related to VIP references, Website, Dashboard, Cabinet matters related to LH Division.<br>7. All Administrative matters related to coordination for quality testing of vaccines under National programmes including timely availability of animals for the same.<br>8. All administrative matters related to One Health (including World Bank project).<br>9. Matters related to Risk Management cases of trade including market access matters related to LH Division. | Secretary, AHD |

*Shatish Chandra*



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|----|-----------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|    | Shri Rama Shankar Sinha,<br>Additional Secretary    |            | <p>10. All matters related to the Pandemic Fund Project, Animal Health System Support for One Health (AHSSOH) Project, Asian Development Bank (ADB) Project and UNDP Projects [Animal Vaccine Intelligence Network (AVIN)].</p> <p>11. Administrative matters related to exotic, emerging and re-emerging disease- Glanders, Rinderpest, ASF, LSD etc.</p> <p>12. Coordination with States- West Bengal, Chhattisgarh, Odisha, Jharkhand, Tamil Nadu, Telangana, Karnataka, Kerala and Andhra Pradesh.</p> <p>13. Coordination with Ministry of Health and Family Welfare, Ministry of Ayush, Ministry of Pharmaceuticals.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Secretary,<br>AHD |
| 3. | Dr. Praveen Malik,<br>Animal Husbandry Commissioner | <b>AHC</b> | <p>1. All technical matters pertaining to Animal Health and Production, Animal Genetic Resources, Animal Germplasm/ Biodiversity, Animal Care &amp; Welfare.</p> <p>2. Technical matters relating to Bio-security and Quarantine issues.</p> <p>3. Preparation of Animal Husbandry and Dairy Manuals for Production, Breeding, Animal Health and Bio-security for animal farms.</p> <p>4. Technical matters related to Veterinary Council of India.</p> <p>5. Technical matters related to trade and Sanitary Phyto-Sanitary issues.</p> <p>6. Technical matters related to setting up of standards for Livestock Products as per Bureau of Indian Standards.</p> <p>7. Technical matters related to Monitoring of drugs and pesticides residues in livestock products, meat and dairy products.</p> <p>8. Technical matters related to coordination with Department of Biotechnology, Department of Science &amp; Technology, Department of Agriculture Research and Education (DARE)/Indian Council of Agricultural Research (ICAR) and any other technical issue with Central Government/ State Government Agencies.</p> <p>9. All technical matters relating to NIAH.</p> <p>10. All technical matters related to Avian influenza.</p> | Secretary,<br>AHD |



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|    | Dr. Praveen Malik,<br>Animal Husbandry Commissioner |                     | <p>11. All matters pertaining to World Organization of Animal Health (WOAH) including reporting about listed diseases (six monthly and yearly).</p> <p>12. All technical matters related to coordination for quality testing of vaccines under National programmes including timely availability of animals for the same.</p> <p>13. All matters related to RDDDLs/CDDL.</p> <p>14. Technical matters related to One Health matters (including World Bank project), AMR and residue monitoring.</p> <p>15. All matters related to ECAH and regulatory affairs.</p> <p>16. Technical matters related to Risk Management cases of trade including market access matters related to LH Division.</p> <p>17. Technical matters related to exotic, emerging and re-emerging diseases- Glanders, Rinderpest, ASF, LSD etc.</p> <p>18. National Focal Point for World Organization of Animal Health (WOAH), Animal Diseases Notification, Veterinary Products and communications.</p> <p>19. All matters relating to One Health Support Unit.</p> <p>20. Technical matters related to AHSSOH Project, ADB Project and UNDP Projects (AVIN) and other international projects.</p> | Secretary, AHD |
| 4. | Shri Muthukumarasamy B.,<br>Joint Secretary         | <b>NLM Division</b> | <p>1. Mission Director, National Livestock Mission (including advice on trade) subsuming: -</p> <p>(i) Poultry Development;</p> <p>(ii) Goat and Sheep Development;</p> <p>(iii) Piggery Development;</p> <p>(iv) Development of Meat Animals;</p> <p>(v) Rural Slaughter House Scheme;</p> <p>(vi) Feed and Fodder including Testing;</p> <p>(vii) Livestock Insurance Schemes;</p> <p>(viii) Animal Husbandry Infrastructure Development Fund.</p> <p>2. Administration (NLM) (work relating to Regional Fodder Stations, Central Poultry Development Organizations, Central Poultry Products Testing Centre, Gurgaon, Central Sheep Breeding Farm, Hissar).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Secretary, AHD |

*Shaktasharya*

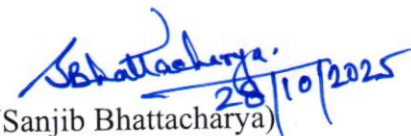
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|----|----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|    | Shri Muthukumar-asamy B.,<br>Joint Secretary |                                      | <p>3. Coordination with the States of Himachal Pradesh, Uttarakhand, Punjab, Haryana, Uttar Pradesh, Madhya Pradesh, UTs of J&amp;K and Ladakh.</p> <p>4. Coordination with Ministry of Environment &amp; Forest, MNRE, Ministry of Electronics and Information Technology, Ministry of Jal Shakti, Ministry of Textiles.</p> <p>5. All matters relating to Equine Development including advice on import/export of equines and related species with NLM Division and registration/renewal of Stud Farms of India.</p> <p>6. All matters related to AHIDF, FPO, Dharti Abha.</p> <p>7. All matters related to Skill Development.</p> | Secretary,<br>AHD |
|    |                                              | <b>Animal Welfare Division</b>       | <p>8. All matters related to Animal Welfare Division.</p> <p>9. All matters relating to Animal Welfare Board of India (AWBI) and the Committee for Control and Supervision of Experiments on Animals (CCSEA).</p> <p>10. All matters related to Rashtriya Kamdhenu Aayog.</p>                                                                                                                                                                                                                                                                                                                                                        |                   |
| 5. | Shri K. Gurumurthy,<br>Joint Secretary       | <b>Administration Division (HQs)</b> | <p>1. Work relating to establishment matters in Headquarters (Establishment-HQs).</p> <p>2. Work relating to Cash and General Administration i.e. Admin-II Section.</p> <p>3. All matters relating to reservation in services under the administrative control of DAHD.</p> <p>4. Nodal Officer – ACC Vacancy Monitoring System (AVMS).</p> <p>5. Work relating to Capacity Building in the DAHD.</p>                                                                                                                                                                                                                                | Secretary,<br>AHD |
|    |                                              | <b>RTI Unit</b>                      | 6. All matters related to RTI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
|    |                                              | <b>Parliament Unit</b>               | 7. All matters related to Parliament Section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
|    |                                              | <b>Legal Cell</b>                    | 8. Coordination of Legal matters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
|    |                                              | <b>OL Unit</b>                       | 9. All matters related to Official Language.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |

*Shattacharya.*



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|----|---------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|    | Shri K. Gurumurthy,<br>Joint Secretary            | <b>PC Division</b>    | 10. Coordination with NITI Aayog, DOP&T and MoSPI.<br><br>11. Work relating to Plan Coordination (excluding Study and Evaluation), such as E-Samiksha, Annual Report, Annual Action Plan, EFC and Cabinet Note of other Ministries/Departments, Economic Survey, Aspiration Districts, and Output, Outcome, Monitoring Framework (OOMF), etc. | AS(C&DD)><br>Secretary,<br>AHD                    |
| 6. | Shri Jagat Hazarika,<br>Adviser<br>(Stats.)       | <b>AHS Division</b>   | 1. All matters related to Livestock Census, Breed Census.<br>2. All matters related to basic Animal Husbandry Statistics.<br>3. Work relating to Staff posted in AHS Division.<br>4. Quality Monitoring - National Level Monitors.<br>5. Work relating to Data Analytics Unit                                                                 | Secretary,<br>AHD                                 |
|    |                                                   | <b>APAR Cell</b>      | 6. Matters related to APAR Cell.                                                                                                                                                                                                                                                                                                              |                                                   |
|    |                                                   | <b>Vigilance Unit</b> | 7. Chief Vigilance Officer/ Probity Portal.                                                                                                                                                                                                                                                                                                   |                                                   |
|    |                                                   | <b>NDLM Unit</b>      | 8. Work related to National Digital Livestock Mission (NDLM).                                                                                                                                                                                                                                                                                 | AS(C&DD)><br>Secretary,<br>AHD                    |
|    |                                                   | <b>IT Division</b>    | 9. All matters related to Information Technology.                                                                                                                                                                                                                                                                                             |                                                   |
|    |                                                   | <b>PC Division</b>    | 10. Work relating to Study and Evaluation under the Plan Coordination Unit.                                                                                                                                                                                                                                                                   |                                                   |
| 7. | Dr. V. Jaya Chandra Bhanu Reddy,<br>Director (LH) | <b>IC Division</b>    | 1. International Cooperation.                                                                                                                                                                                                                                                                                                                 | Secretary,<br>AHD                                 |
|    |                                                   | <b>LH Division</b>    | 2. All matters related to LH Division.                                                                                                                                                                                                                                                                                                        | AS(LH)><br>Secretary,<br>AHD                      |
|    |                                                   | <b>IT Division</b>    | 3. All matters related to IT.                                                                                                                                                                                                                                                                                                                 | Advisor(Stat.)<br>>AS(C&DD)<br>>Secretary,<br>AHD |
|    |                                                   | <b>NDLM</b>           | 4. All matters related to National Digital Livestock Mission (NDLM).                                                                                                                                                                                                                                                                          |                                                   |

2. This issues with the approval of Secretary, AHD.

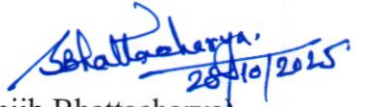
  
 (Sanjib Bhattacharya)  
 Deputy Secretary (Admn.)  
 Tel: 011-23389606

**Distribution: -**

1. Ms. Varsha Joshi, Additional Secretary (C&DD).
2. Shri Rama Shankar Sinha, Additional Secretary (LH).
3. Dr. Praveen Malik, Animal Husbandry Commissioner
4. Shri Muthukumarasamy B., Joint Secretasry (NLM)
5. Dr. K. Gurumurthy, Joint Secretary (Admn.)
6. Shri Jagar Hazarika, Adviser (Stats.)
7. Dr. V. Jaya Chandra Bhanu Reddy, Director (LH)

**Copy for kind information to:**

1. PS to Hon'ble Minister, MFAHD.
2. PS to Hon'ble Minister of State (SPSB), MFAHD.
3. PS to Hon'ble Minister of State (GK), MFAHD.
4. Sr. PPS to Secretary, AHD.
5. Sr. PPS to Secretary, D/o Fisheries
6. PPS to AS&FA.
7. PPS to CCA, DAHD
8. All officers and sections in DAHD.
9. Hindi Section for providing Hindi Version.
10. NIC, DAHD for updating the website/e-office of the Department.
11. Guard File.

  
(Sanjib Bhattacharya)  
Deputy Secretary (Admn.)  
Tel: 011-23389606