

No. K-11/139/2025-LH
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi
Dated: 23rd December, 2025

NOTICE

Subject: Engagement of 03 (Three) Young Professionals under Livestock Health Division of the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying – Reg.

I am directed to refer to the Notice of even number dated 20.11.2025 on the subject cited above and to say that it has been decided to extend the last date for submission of applications to 31.12.2025. The terms and conditions along with application format shall remain the same as published vide Notice of even number dated 20.11.2025.

2. The duly filled application in the prescribed proforma/format must be submitted to the undersigned latest by **31.12.2025** at the following address, by email or by post:

B Ginkhan Mang
Deputy Secretary
Department of Animal Husbandry and Dairying
Room No. 406, B-Wing, Shastri Bhawan, New Delhi - 110001
E-mail: bg.mang@nic.in

3. Interested and eligible candidates are advised to mandatorily provide an active email ID and frequently check it since any communication in the matter shall only be made through email.

4. The Department reserves the right to reject any application without assigning any reason for it and revise the number of vacancies and Terms & conditions for the engagement of Young Professionals.



(B Ginkhan Mang)

Deputy Secretary to the Government of India
Email ID: bg.mang@nic.in

Copy to:

1. NIC-with a request to upload this Notice on the Department's website for wide circulation.
2. The Director, CS.-1 Division, Department of Personnel and Training, Lok Nayak Bhawan, Khan Market, New Delhi - It is requested to upload the Notice on DoPT's Website.