

F.No A-12017/1/2026-Admin_1/ (E-41139)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi - 110001
Dated, the 08th July, 2026

OFFICE MEMORANDUM

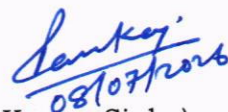
Subject: Recruitment to the posts of Deputy Commissioner (02) & Assistant Commissioner (02), General Central Service, Group 'A' Gazetted in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including short-term contract) basis - Extension of closing date for receipt of applications - reg.

In continuation of this Department's Vacancy Circular of even number dated 07.05.2026 regarding filling up of two (02) posts of Deputy Commissioner and two (02) posts of Assistant Commissioner on Deputation (including Short-Term Contract) basis, the closing date for receiving the applications, through proper channel, has been extended by **two (02) weeks** beyond 04.07.2026 i.e. **17th July 2026**. The other contents in the above mentioned Circular shall remain the same.

2. This issues with the approval of the Competent Authority.

Encl.: As above.

Yours faithfully,


08/07/2026

(Pankaj Kumar Sinha)
Under Secretary to Govt. of India
Email: pk.sinha88@gov.in
Tel: 011 - 23070149

To,

1. All Ministries/Departments of the Government of India (through e-HRMS 2.0).
2. The Secretary, ICAR, Krishi Bhawan, New Delhi - 110001.
3. Principal Secretaries of State Governments/ Union Territories, Recognized Research Institutions/ Cadre Controlling Authorities of Universities/ Public Sector Undertakings/ Autonomous/ Statutory Organizations.
4. All the attached and subordinate offices of DAHD.
5. NIC, DAHD, for uploading the Order on the Department's website and e-Office Notice Borad.
6. Guard file.

F.No A-12017/1/2026-Admin_1/(E-41139)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi - 110001
Dated, the 07th May, 2026

VACANCY CIRCULAR

Subject: Recruitment to the posts of Deputy Commissioner (02) & Assistant Commissioner (02), General Central Service, Group 'A' Gazetted in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including short-term contract) basis - reg.

It is proposed to fill up the posts of Deputy Commissioner (02) & Assistant Commissioner (02) in the General Central Service, Group 'A' Gazetted on Deputation (including short-term contract) basis, in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying, Government of India.

2. The Department of Animal Husbandry and Dairying intends to fill the following posts at its Headquarters, Delhi or field/ subordinate offices, as per the functional requirement, from amongst officers under the Central Government or State Governments or Union Territory Administration or public sector undertakings or Universities or recognized research institutions or autonomous bodies or statutory organizations: -

Post	Number of Posts and Name of the Station (Zone-wise)	Scale of Pay	Eligibility
Deputy Commissioner	Two (02)	Level-12 (Rs. 78,800-2,09,200) in the Pay Matrix	Officers under the Central Government or State Governments or Union Territory Administration or Public Sector Undertakings or Universities or recognized research institutions or autonomous bodies or statutory organizations: - (a)(i) Holding analogous posts on regular basis in the parent cadre or department; or (ii) With five years' regular service in grade rendered after appointment thereto on a regular basis in Level-11 (Rs. 67,700-2,08,700) in the Pay Matrix or equivalent, in the parent cadre or department; and

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
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			(b) Possessing the following educational qualifications and experience: - Essential: - (i) Bachelor's Degree in Veterinary Science and Animal Husbandry as listed in the First Schedule and Second Schedule of the Indian Veterinary Council Act, 1984 (52 of 1984); (ii) Eight years' experience in cattle and livestock development or poultry or animal health or meat and meat products from the Central Government or State Government or Union Territory Administration or statutory organization or autonomous bodies or institutes recognized by the Government. Desirable: - Post Graduate degree in any branch of the Veterinary Science and Animal Husbandry from a recognized University or Institute.
Assistant Commissioner	Two (02)	Level-11 (Rs. 67,700-2,08,700) in the Pay Matrix	Officers under the Central Government or State Governments or Union Territory Administration or Public Sector Undertakings or Universities or recognized research institutions or autonomous bodies or statutory organizations: - (a)(i) Holding analogous posts on regular basis in the parent cadre or department; or (ii) With four years' regular service in grade rendered after appointment thereto on a regular basis in Level-10 (Rs. 56,100-1,77,500) in the Pay Matrix or equivalent, in the parent cadre or department; and

S. Bhattacharya

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
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Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

		(b) Possessing the following educational qualifications and experience: - Essential: - (i) Bachelor's Degree in Veterinary Science and Animal Husbandry as listed in the First Schedule and Second Schedule of the Indian Veterinary Council Act, 1984 (52 of 1984); (ii) Registration in the Veterinary Council of India or Veterinary Council of States; (iii) Five years' experience in cattle and livestock development or poultry or animal health or meat and meat products. Desirable: - Doctorate degree in any branch of the Veterinary Science and Animal Husbandry from a recognized University or Institute.
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Note1: The period of deputation and other terms and conditions shall be governed by Department of Personnel and Training's Office Memorandum No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 and the guidelines of DoP&T issued on the subject from time to time.

Note2: The maximum age limit for appointment by deputation shall not be exceeding **fifty-six** years as on the closing date of receipt of applications.

3. The post carries all India transfer liability. Accordingly, an officer selected, if so required, may be posted in any office of the Department i.e. Headquarter, Delhi or field/ subordinate offices, at the time of completion of selection process or at the time of appointment or thereafter, as per the functional requirement of the Department.

4. For eligibility criteria, i.e. educational qualification, experience and bio-data proforma etc., the applicants are advised to refer to the official website of this Department <http://dahd.nic.in>.

5. Applications (in duplicate), only in the prescribed Bio-Data and C.V. Proforma (**Annexure-I/Annexure-IV**) of the eligible candidates whose services can be spared immediately on selection, together with the certificate from the forwarding authority (**Annexure-II/Annexure-V**) may be forwarded along with the following documents: -

- (i) Integrity Certificate,
- (ii) List of Major/ minor penalties imposed if any, on the official during the last 10 years; (if no penalty has been imposed a '**NIL**' certificate should be enclosed).

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, प्लॉट नं. 10, कानून, नया दिल्ली-110001

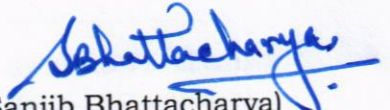
- (iii) Vigilance Clearance Certificate.
(iv) Attested copies of the ACRs/ APAR dossiers for the last five years w.e.f. 2020-21 to 2024-25) (attested on each page by an officer not below the rank of an Under Secretary to the Govt. of India).

In case the applicant belongs to an organization which is not following the Central Government pay scales, a Pay equivalency Certificate (**Annexure-III/Annexure-VI**) issued by the organization may also be forwarded to this Department.

6. The required documents mentioned at the end of Annexure, may be forwarded to Shri Pankaj Kumar Sinha, Under Secretary (Admin.I), Room No. 532-A, Department of Animal Husbandry and Dairying, Krishi Bhawan, New Delhi - 110001 [Email ID: pk.sinha88@gov.in], THROUGH PROPER CHANNEL within **six weeks** from the date of issue of this letter or from the date of publication of the vacancy in the Employment News/ रोजगार समाचार, whichever is later. Application not forwarded through proper channel or those received without requisite certificates and necessary documents will not be entertained. While forwarding the application, the veracity of the particulars furnished by the candidate may be verified and certified.

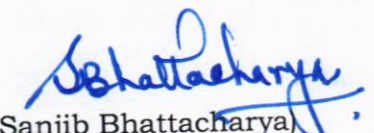
Encl.: As above.

Yours faithfully,


(Sanjib Bhattacharya)
Deputy Secretary (Admin.)
Tel. 011-23389606

Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India (through e-HRMS 2.0).
2. The Secretary, ICAR, Krishi Bhawan, New Delhi - 110001.
3. Principal Secretaries of State Governments/ Union Territories, Recognized Research Institutions/ Cadre Controlling Authorities of Universities/ Public Sector Undertakings/ Autonomous/ Statutory Organizations, with a request to give wide publicity to this vacancy circular.
4. All the attached and subordinate offices of the Department of Animal Husbandry and Dairying.
5. NIC, for uploading the same to the Department's official website and e-office Notice Board.
6. The General Manager-cum-Chief Editor, Employment News, Ministry of Information and Broadcasting, 7th Floor, Sochna Bhavan, C.G.O. Complex, New Delhi - with a request to publish this Circular, as per the format of **ANNEXURE** in the ensuing issue of Employment News/ रोजगार समाचार, at the earliest.
7. Guard file/ Spare copies (Twenty (20)).


(Sanjib Bhattacharya)
Deputy Secretary (Admin.)
Tel. 011-23389606

Number of Posts = Two (02)

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

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Qualifications and work experience of the post.	
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6. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/ Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for

***Important:** Pay Level/Scale & Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Level/Scale & Grade Pay of the post held on regular basis to be mentioned. **Details of ACP/MACP with present Pay Level/Scale** where such benefits have been drawn by the Candidate may be indicated as below: -

Office/ Institution	Pay, Pay Level/Scale & Grade Pay drawn under ACP/MACP Scheme	From	To

7. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.			
8. In case the present employment is held on deputation/contract basis , please state: -			
(a) The date of initial appointment.	(b) Period of appointment on deputation/contract.	(c) Name of the parent office/ organization to which the applicant belongs.	(d) Name of the post and Pay of the post held in substantive capacity in the parent. Organization.

8.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

Sanjib Bhattacharya

8.2 Note: Information under Column 8(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.

9. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.

10. Additional details about present employment: -

Please state whether working under (indicate the name of your employer against the relevant column):

- Central Government
- State Government
- Autonomous Organization
- Government Undertaking
- Universities
- Others

11. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.

12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

13. Total emoluments per month now drawn.

Basic Pay in the Pay Level/Scale	Pay Level	Total Emoluments

14. In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.

Basic Pay with Level/Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc., (with break-up details)	Total Emoluments

16. Whether belongs to SC/ST/OBC

17. Email ID:

18. Mobile No.:

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
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Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

Shattacharya

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address _____

Date _____



संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
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Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

ANNEXURE-II

Certification by the Employer/ Cadre Controlling Authority

Name of the Post: DEPUTY COMMISSIONER

Certified that the particulars furnished in the above application by _____ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt./Dr. _____.
- (ii) His/ Her integrity is certified.
- (iii) The photocopies of the ACRs/APAR dossiers for the last 5 years (for the year from 2020-21 to 2024-25) duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) *No major/ minor penalty has been imposed on him/ her during the last 10 years.
- (v) *A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed.

Signature :
Name & Designation :
Telephone No. :
Fax No. :
Office Seal :

Place:

Dated:

List of Enclosures (In the prescribed order):

1. Integrity Certificate.
2. No Major/Minor Penalty Certificate for last ten years.
3. Vigilance Clearance Certificate.
4. Pay Equivalency Certificate (if applicable).
5. Supporting documents i.r.o. qualifications and experience.
6. Attested copies of ACRs/APAR dossiers for last 5 years (w.e.f. 2020-21 to 2024-25).
7. Other relevant documents, if applicable.

(*Strike Out which is not applicable.)


संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

Pay Equivalency Certificate for Deputy Commissioner

Certified that Shri/Smt./Dr. _____ is presently holding analogous post on regular basis (and not on the grant of financial upgradation through MACP/ACP) **in Level-12 (Rs. 78,800-2,09,200) in the pay matrix as per 7th Central Pay Commission or equivalent**, in the parent cadre or Department.

OR

Certified that Shri/Smt./Dr. _____ has completed five (05) years of regular service in the grade rendered after appointment thereto on a regular basis (and not on the grant of financial upgradation through MACP/ACP) **in Level-11 (Rs. 67,700-2,08,700) in the pay matrix as per 7th Central Pay Commission or equivalent**, in the parent cadre or Department.

(Please strike-off completely whichever is not applicable)

Signature :
Name & Designation :
Telephone No. :
Fax No. :
Office Seal :

Place:

Dated:


संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

BIO-DATA/ CURRICULUM VITAE PROFORMA

Name of the Post: ASSISTANT COMMISSIONER

Number of Posts = Two (02)

[illegible]

6. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
 सचिव (अ.प.) / Secretary
 भारत सरकार / Government of India
 मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
 Ministry of Fisheries, Animal Husbandry & Dairying
 पशुपालन और डेयरी विभाग
 Department of Animal Husbandry & Dairying
 कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

Office/ Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for

***Important:** Pay Level/Scale & Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Level/Scale & Grade Pay of the post held on regular basis to be mentioned. **Details of ACP/MACP with present Pay Level/Scale** where such benefits have been drawn by the Candidate may be indicated as below: -

Office/ Institution	Pay, Pay Level/Scale & Grade Pay drawn under ACP/MACP Scheme	From	To

7. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.			
8. In case the present employment is held on deputation/contract basis , please state: -			
(a) The date of initial appointment.	(b) Period of appointment on deputation/contract.	(c) Name of the parent office/ organization to which the applicant belongs.	(d) Name of the post and Pay of the post held in substantive capacity in the parent. Organization.

8.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.

8.2 Note: Information under Column 8(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the

संजीव भट्टाचार्य / SANJIB BHATTACHARYA
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कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

cadre/ organization but still maintaining a lien in his parent cadre/ organization.		
9. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.		
10. Additional details about present employment: - Please state whether working under (indicate the name of your employer against the relevant column): g. Central Government h. State Government i. Autonomous Organization j. Government Undertaking k. Universities l. Others		
11. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.		
12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.		
13. Total emoluments per month now drawn.		
Basic Pay in the Pay Level/Scale	Pay Level	Total Emoluments
14. In case the applicant belongs to an organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.		
Basic Pay with Level/Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc., (with break-up details)	Total Emoluments
16. Whether belongs to SC/ST/OBC		
17. Email ID:		
18. Mobile No.:		

संजीव भट्टाचार्य / Sanjeev Bhattacharya
 उप सचिव, Deputy Secretary
 भारत सरकार / Government of India
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 Ministry of Fisheries, Animal Husbandry & Dairying
 पशुपालन और डेयरी विभाग
 Department of Animal Husbandry & Dairying
 कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address _____

Date _____


संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

ANNEXURE-V

Certification by the Employer/ Cadre Controlling Authority

Name of the Post: ASSISTANT COMMISSIONER

Certified that the particulars furnished in the above application by _____ are correct and he/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt./Dr. _____.
- (ii) His/ Her integrity is certified.
- (iii) The photocopies of the ACRs/APAR dossiers for the last 5 years (for the year from 2020-21 to 2024-25) duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) *No major/ minor penalty has been imposed on him/ her during the last 10 years.
- (v) *A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed.

Signature :
Name & Designation :
Telephone No. :
Fax No. :
Office Seal :

Place:

Dated:

List of Enclosures (In the prescribed order):

1. Integrity Certificate.
 2. No Major/Minor Penalty Certificate for last ten years.
 3. Vigilance Clearance Certificate.
 4. Pay Equivalency Certificate (if applicable).
 5. Supporting documents i.r.o. qualifications and experience.
 6. Attested copies of ACRs/APAR dossiers for last 5 years (w.e.f. 2020-21 to 2024-25).
 7. Other relevant documents, if applicable.
- (*Strike Out which is not applicable.)


संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

ANNEXURE-VI

Pay Equivalency Certificate for Assistant Commissioner

Certified that Shri/Smt./Dr. _____ is presently holding analogous post on regular basis (and not on the grant of financial upgradation through MACP/ACP) **in Level-11 (Rs. 67,700-2,08,700) in the pay matrix as per 7th Central Pay Commission or equivalent**, in the parent cadre or Department.

OR

Certified that Shri/Smt./Dr. _____ has completed four (04) years of regular service in the grade rendered after appointment thereto on a regular basis (and not on the grant of financial upgradation through MACP/ACP) **in Level-10 (Rs. 56,100-1,77,500) in the pay matrix as per 7th Central Pay Commission or equivalent**, in the parent cadre or Department.

(Please strike-off completely whichever is not applicable)

Signature :
Name & Designation :
Telephone No. :
Fax No. :
Office Seal :

Place:

Dated:


संजीव भट्टाचार्य / SANJIB BHATTACHARYA
उप सचिव / Deputy Secretary
भारत सरकार / Government of India
मत्स्य पालन, पशुपालन और डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001