

By Speed Post/By email

No. A-12017/2/2024-Admin_1 [E-29893]

**भारत सरकार
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय
पशुपालन और डेयरी विभाग
प्रशासन-6 (NLM Division)**

**ग्राउंड फ्लोर, चंद्रलोक बिल्डिंग,
36, जनपथ, नई दिल्ली-110001,
दिनांक: 17.08.2026**

To,

1. All Secretaries to the Government of India.
2. The Secretary, DARE, New Delhi.
3. The Secretary, Department of Animal Husbandry (All State Government and Union Territories).
4. The Registrar, All Agricultural Universities including Veterinary and Animal Sciences University (Both central and State Universities)
5. The Director, all Autonomous/ Statutory Bodies/ Public Sector Undertakings/ Recognized Research Institutions.
6. The Director, Animal Husbandry/ Dairying/ Fisheries (All State Governments and Union Territories).

Subject: Recruitment to the post of Animal Nutritionist in the scale of PB-3 (Rs. 15600-39100) + Rs. 5,400/- Grade Pay revised to Level-10 (Rs. 56100-177500) of the Pay Matrix of 7th Pay Commission in the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying on deputation (Including Short Term Contract) basis - reg.

Madam/Sir,

I am directed to refer to this office letter of even no. dated 08.06.2026 on the above noted subject and to say that the last date of receiving of applications in respect of the post of Animal Nutritionist, Group 'A', Gazetted, Non-Ministerial, Level-10 (Rs. 56100-177500) of the Pay Matrix, in the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying on deputation (Including Short Term Contract) basis, which was published in the Employment News dated 20-26 June, 2026 has been extended for another 45 days from the date of publication of the advertisement in the upcoming weekly Employment News.

2. The complete details including eligibility conditions as per notified RRs of this post was given in the earlier letter dated 08.06.2026 and is enclosed herewith, which is also available on the website of this Department i.e. dahd.nic.in.

3. **Application in triplicate, in the enclosed Performa along with the complete up-to-date CR dossiers (last five years) of officers who are willing to be considered and can be**

spared in the event of their selection, may be sent to this Department. While forwarding applications, it may be verified and certified that particulars furnished by the candidates are correct and that no vigilance case is either pending or contemplated against them and their integrity is beyond doubt. A statement on imposition of penalty during the last 10 years may also be provided. A cadre clearance certificate in respect of a candidate may also be forwarded to this Department. **Any application forwarded earlier in respect of any applicant need not to be forward again.**

4. Applications received after the due date or found incomplete will not be considered. Applications should reach this Department through proper channel **within 45 days** from the date of publication of advertisement to the following address:

Ms. Anamika Nigam, Under Secretary(Admin_6), Department of Animal Husbandry and Dairying, Right Stilt Floor, Chanderlok Building, Janpath, New Delhi-110001
Email: anamika.edu@nic.in

Encl.: as stated.

Yours faithfully,



(Anamika Nigam)

Under Secretary to the Government of India

Tel. 011-23311033

E-mail id: anamika.edu@nic.in

Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.
2. All the attached and subordinate offices of the Department of Animal Husbandry and Dairying.
3. Director (NIC), DAHD for uploading the same to the Department's website.
4. Guard file/ Spare copies/Office copy.



(Anamika Nigam)

Under Secretary to the Government of India

Tel. 011-23311033

E-mail id: anamika.edu@nic.in

अनामिका निगम / Anamika Nigam
अवर सचिव / Under Secretary
भारत सरकार / Government of India
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

By Speed Post/By email

No. A-12017/2/2024-Admin_1 [E-29893]

**भारत सरकार
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय
पशुपालन और डेयरी विभाग
प्रशासन-6 (NLM Division)**

**ग्राउंड फ्लोर, चंद्रलोक बिल्डिंग,
36, जनपथ, नई दिल्ली-110001,
दिनांक: 08.06.2026**

To,

1. All Secretaries to the Government of India.
2. The Secretary, DARE, New Delhi.
3. The Secretary, Department of Animal Husbandry (All State Government and Union Territories).
4. The Registrar, All Agricultural Universities including Veterinary and Animal Sciences University (Both central and State Universities)
5. The Director, all Autonomous/ Statutory Bodies/ Public Sector Undertakings/ Recognized Research Institutions.
6. The Director, Animal Husbandry/ Dairying/ Fisheries (All State Governments and Union Territories).
7. NIC for uploading the vacancy circular on the website of the Department.

Subject: Recruitment to the post of Animal Nutritionist in the scale of PB-3 (Rs. 15600-39100) + Rs. 5,400/- Grade Pay revised to Level-10 (Rs. 56100-177500) of the Pay Matrix of 7th Pay Commission in the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying on deputation (Including Short Term Contract) basis - reg.

Madam/Sir,

I am directed to invite your attention on the above cited subject and to state that it is proposed to fill one (01) vacancy of the post of Animal Nutritionist in the General Central Service, Group 'A', Gazetted, Non-Ministerial in the scale of PB-3 (Rs. 15600-39100) + Rs. 5,400/- Grade Pay revised to Level-10 (Rs. 56100-177500) of the Pay Matrix of 7th Pay Commission on deputation (Including Short Term Contract) basis, in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying, Government of India. The vacancy is proposed to be filled from amongst:

“Officers under the Central Government or State Governments or Public Sector Undertakings or Autonomous or Statutory Organisations or Agricultural Universities or Recognised Research Institutions or Councils: -

(a) (i) Holding **analogous posts on regular basis in the parent cadre** or department; or

(ii) With **two years' service** in the grade rendered after appointment thereto on a regular basis in **Pay Band-2, Rs. 9300-34800 with Grade Pay of Rs. 4,800/- (revised to Level-8 (Rs. 47600-151100) of the Pay Matrix as per 7th CPC)** or equivalent in the parent cadre or department; **or**

(iii) With **three years' service** in the grade rendered after appointment thereto on a regular basis in the **Pay Band-2, Rs. 9300-34800 with Grade Pay of Rs. 4,600/- (revised to Level-7 (Rs. 44900-142400) of the Pay Matrix as per 7th CPC)** or equivalent in the parent cadre or department; **and**

(b) Possessing the following educational qualifications and experience:

Essential:

(i) Bachelors Degree in Veterinary Science from a recognized university or institute; and

(ii) Post Graduate Degree in any branch of Veterinary Science and Animal Husbandry with specialization in animal nutrition from a recognized university or institute.

Desirable:

Two years experience in the Animal Nutrition and quality control of feed.

Note 1 : Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (ISTC) shall not be exceeding fifty six years as on the closing date of receipt of application.

Note 2: For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January 2006 or the date from which the revised pay structure based on the Commission Sixth Central Pay recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up gradation”.

2. The period of deputation and other terms and conditions shall be governed by the Department of Personnel and Training's Office Memorandum No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 and the guidelines of DoP&T issued on the subject from time to time.

3. The duties and responsibilities attached with the post of Animal Nutritionist are given below: -

- i. Appraise the project proposals received from all states and UTs.
- ii. Release of funds to state/UTs.
- iii. Monitor physical progress of the entire project funded by the Government of India.
- iv. Deal with matters related to RTI Act 2005, parliament questions, VIP and PMO references related to Feed/ Fodder.
- v. To keep close liaison with research institutes of ICAR and other research organizations.
- vi. Deal with matters of Plan Co-ordination, General Co-ordination.

vii. Deal with other feed related issues like quality control, incentive & other related support to the feed industry.

viii. Any other duties, designed by the superiors from time to time.

4. For eligibility criteria, i.e. educational qualification, experience and bio-data Proforma etc., the applicants are advised to refer to the official website of this Department <https://dahd.gov.in>.

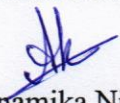
5. Applications (in triplicate), in the Bio-Data and C.V. Proforma along with the complete up-to-date photocopies of the CR/ APAR dossiers (Last five years i.e. w.e.f. 2019-20 to 2023-24) of officers who are willing to be considered and can be spared, in the event of their selection, may be sent to this Department. **Each page of the photocopy of the CR/APAR should be attested by the Group 'A' Officer at the level of Under Secretary or equivalent and above.** While forwarding applications, it may be verified and certified that particulars furnished by the candidates are correct and that no vigilance case is either pending or contemplated against them and their integrity is beyond doubt. A statement on imposition of penalty during the last 10 years may also be provided. A Cadre clearance certificate in respect of the candidate may also be forwarded to this Department.

6. Applications received after the due date or found incomplete will not be considered. Applications complete in all respects should reach this Department THROUGH PROPER CHANNEL within sixty (60) days from the date of issue of this letter or from the date of publication of vacancy in the Employment News/ Rozgar Samachar, whichever is later, to the following address: -

**Ms. Anamika Nigam,
Under Secretary to the Government of India,
Department of Animal Husbandry and Dairying,
Right Stilt Floor, Chanderalok Building,
Janpath, New Delhi - 110001.
Email ID: anamika.edu@nic.in**

Encl.: Bio-Data/ C.V. Proforma

Yours faithfully,


(Anamika Nigam)

Under Secretary to the Government of India

Tel. 011-23311033

E-mail id: anamika.edu@nic.in

Copy for information/necessary action to:

1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.

अनामिका निगम / Anamika Nigam
अवर सचिव / Under Secretary
भारत सरकार / Government of India
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairying
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

2. All the attached and subordinate offices of the Department of Animal Husbandry and Dairying.
3. Director (NIC), DAHD for uploading the same to the Department's website.
4. Guard file/ Spare copies/Office copy.



(Anamika Nigam)

Under Secretary to the Government of India

Tel. 011-23311033

E-mail id: anamika.edu@nic.in

अनामिका निगम / Anamika Nigam
अवर सचिव / Under Secretary
भारत सरकार / Government of India
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairy
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110006

अनामिका निगम / Anamika Nigam
अवर सचिव / Under Secretary
भारत सरकार / Government of India
मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय
Ministry of Fisheries, Animal Husbandry & Dairy
पशुपालन और डेयरी विभाग
Department of Animal Husbandry & Dairying
कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110006

Name of the Post: ANIMAL NUTRITIONIST

[illegible]

Office/ Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required for the post applied for
------------------------	-------------------------------	------	----	---	---

--	--	--	--	--	--

***Important:** Pay Level/Scale granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Level/Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Level/Scale where such benefits have been drawn by the Candidate may be indicated as below: -

Office/ Institution	Pay Level/Scale drawn under ACP/MACP Scheme	From	To

7. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.			
8. In case the present employment is held on deputation/contract basis, please state: -			
(a) The date of initial appointment:	(b) Period of appointment on deputation/contract:	(c) Name of the parent office/organization to which the applicant belongs.	(d) Name of the post and Pay of the post held in substantive capacity in the parent Organization.
8.1 Note: In case of Officer already on deputation, the application of such officer should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate. 8.2 Note: Information under Column 8(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.			
9. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.			
10. Additional details about present employment: - Please state whether working under (indicate the name of your employer against the relevant column): a. Central Government			

b. State Government c. Autonomous Organization d. Government Undertaking e. Universities f. Others		
11. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.		
12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.		
13. Total emoluments per month now drawn:		
Basic Pay in the Pay Level/Scale	Pay Level	Total Emoluments
14. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.		
Basic Pay with Level/Scale of Pay and rate of increment	Dearness Pay/interim relief /other Allowances etc., (with break-up details)	Total Emoluments
15A. Additional information , if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement). (Note: Enclose a separate sheet, if the space is insufficient)		
15B. Achievements: The candidates are requested to		

indicate information with regard to; (i) Research publications and reports and special projects; (ii) Awards/ Scholarships/ Official Appreciation; (iii) Affiliation with the professional bodies/institutions/societies and; (iv) Patents registered in own name or achieved for the organization; (v) Any research/ innovative measure involving official recognition; (vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)			
16. Whether belongs to SC/ST/OBC			
17. Mobile No.:			
18. Email ID:			

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)
 Address _____
 Date _____

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt._____.
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No major/ minor penalty has been imposed on him/ her during the last 10 years or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be).

Countersigned

(Employer/ Cadre Controlling Authority with Seal)